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The Washington Manual Internship Survival Guide - -

The Washington Manual(R) This small pocket book contains all the essentials that every resident needs to know from day one on the wards.

<http://www.ebay.ph/itm/The-Washington-Manual-Internship-Survival-Guide-3rd-Edition-/111725096941>

The Washington Manual: Obstetrics And Gynecology -

The Washington Manual: Obstetrics And Gynecology Survival Guide: cd-rom For Pda; Palm Os 1.4 Mb Free Space Required; Windows Ce/pocket Pc 1.7 Mb Free Space Required

<http://www.amazon.it/The-Washington-Manual-Obstetrics-Gynecology/dp/0781749077>

The Washington Manual Pediatrics Survival Guide | -

The Washington Manual Pediatrics Survival Guide Washington University School of Medicine Department of Medicine, Tami H Garmany MD & Ana M Arbelaez MD.

<http://www.skyscape.com/estore/productdetail.aspx?productid=993>

The Washington Manual of Medical Therapeutics -

The Washington Manual of Medical Therapeutics (WashMan™) for Pocket PC The industry gold standard for over 40 years providing authoritative daily guidance for

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Washington Manual is more detailed, but it's not really a quick reference guidemore like for

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Today's Hospitalist :: The power of PDAs -

Others, such as the Washington Manual, The title costs \$25 and is available for both Palm and Pocket PC devices. The Washington Manual of Medical Therapeutics

http://www.todayshospitalist.com/index.php?b=articles_read&cnt=406

Revised Code of Washington - Official Site -

The Revised Code of Washington (RCW) is the compilation of all permanent laws now in force. It is a collection of Session Laws (enacted by the Legislature, and

<http://apps.leg.wa.gov/rcw/>

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<http://www.amazon.com/Washington-Manual-Medical-Therapeutics-Online/dp/145118851X>

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Washington Manual Outpatient Medicine Survival -

Description: Written by Washington University house staff and faculty, this pocket-sized survival guide provides all the essential information that every intern needs

<http://www.ebay.com.au/itm/Washington-Manual-Outpatient-Medicine-Survival-Guide-9780781743655-Paperback-/191638885774>

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<http://www.usmleforum.com/files/forum/2008/4/287341.php>

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CDC - NIOSH Pocket Guide to Chemical Hazards (NPG) -

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<http://www.cdc.gov/niosh/npg/>

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